

AGENDA

Meeting: Salisbury Area Board
Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Thursday 8 November 2018
Time: 7.00 pm

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Lisa Moore (Democratic Services Officer), direct line 01722 434560 or email lisa.moore@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Derek Brown OBE, St Mark's and Bishopdown (Chairman)
Cllr Sven Hocking, St Martin's and Cathedral (Vice-Chairman)
Cllr Brian Dalton, Harnham
Cllr Matthew Dean, St Paul's
Cllr Mary Douglas, St Francis and Stratford
Cllr Atiquel Hoque, St Edmund and Milford
Cllr Ricky Rogers, Bemerton
Cllr John Walsh, Fisherton and Bemerton Village

RECORDING AND BROADCASTING NOTIFICATION

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered		Time
1	Welcome and Introductions	7.00pm
2	Apologies for Absence	
3	Minutes (<i>Pages 7 - 18</i>) To confirm the minutes of the meeting held on 27 th September 2018.	
4	Declarations of Interest To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5	Chairman's Announcements Future themed meetings: <ul style="list-style-type: none"> • January – Air Quality • March – Housing 	7.10pm
6	Information items (<i>Pages 19 - 24</i>) To note written papers attached to the agenda: <ul style="list-style-type: none"> a. Healthwatch Wiltshire b. Wiltshire Council 	
7	Salisbury Recovery Update To receive an update on the Salisbury Recovery from Cabinet Member Cllr Pauline Church.	7.15pm
8	Plastic Waste Wiltshire Council's Salisbury Area Board is hosting a public debate on the topic of plastic waste and how we can all help locally to reduce it. Wiltshire Council is adapting its recycling strategy to help with this. Join in discussions on what more we can all do in Salisbury to recycle and make better decisions as consumers.	7.20pm

9 **Local Youth Network (LYN) (Pages 25 - 36)**

8.20pm

To receive an update from the LYN and to consider any recommendations for youth funding projects as detailed in the attached report.

Application	Grant Amount
Applicant: The Any Body Can Cook Community Interest Company Project Title: Any Body Can Cook @ The Foyer	£1672.44
Applicant: Wiltshire Council Project Title: Salisbury Club 1 Gym Membership Project	£4800.00
Total grant amount requested at this meeting	£6472.44

10 **Partner and Community Updates (Pages 37 - 40)**

8.25pm

To note the written updates attached to the agenda and to receive any verbal updates from representatives present.

- a) Salisbury City Council (SCC)
- b) Police
- c) Fire
- d) Laverstock and Ford Parish Council
- e) Salisbury BID
- f) Community Engagement Manager

Note: Speakers are reminded that they each have a 3 minutes slot, unless they have previously discussed alternative arrangements with the Chairman.

11 **Community Area Transport Group (CATG) (Pages 41 - 54)**

8.45pm

To consider the minutes from the last meeting of the Community Area Transport Group, and the recommendations arising from that meeting, as detailed in the report.

12 **Community Area Grants (Pages 55 - 60)**

8.50pm

To consider applications for funding from the Community Area Grants Scheme, as detailed in the attached report.

Applicant	Amount requested
Applicant: Foodcycle Salisbury hub Project Title: Refurbishment of Victoria Bowls Club View full application	£5000.00

13 **Cllr Led initiative - Hand on Heart Defibrillator project (Pages 61 - 70)**

8.55pm

To consider the Councillor Led Initiative to support the Hand on Heart Defibrillator Project, put forward by Cllr Rogers, as detailed in the report attached to the agenda.

<i>Applicant</i>	<i>Amount requested</i>
Salisbury Schools	£5,000

14 **Close**

9.00pm

The date of the next meeting is Thursday 24th January 2019, 7pm at City Hall, Salisbury.